

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHA JYOTI VIDYAPEETH SAHUPURA FARIDABAD HRY
2	AFFILIATION NO.(IF APPLICABLE)	531423
3	SCHOOL CODE (IF APPLICABLE)	41401
4	COMPLETE ADDRESS WITH PIN CODE	ASHA JYOTI VIDYAPEETH, VILL. SAHUPURA, OPPOSITE SECTOR - 65, MAIN BYPASS ROAD, FARIDABAD, - 121004
5	PRINCIPAL NAME	RASHMI SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	ashajyotividyaapeeth@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8447281390

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ajvp.in/disclosures/upgradation-letter.pdf">https://ajvp.in/disclosures/upgradation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ajvp.in/disclosures/trust-registration-certificate.pdf">https://ajvp.in/disclosures/trust-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ajvp.in/disclosures/NOC-HBSE.pdf">https://ajvp.in/disclosures/NOC-HBSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ajvp.in/disclosures/recognition-certificate.pdf">https://ajvp.in/disclosures/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ajvp.in/disclosures/building-safety-certificate.pdf">https://ajvp.in/disclosures/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ajvp.in/disclosures/fire-safety-certificate.pdf">https://ajvp.in/disclosures/fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://ajvp.in/disclosures/self-certification-school.pdf">https://ajvp.in/disclosures/self-certification-school.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ajvp.in/disclosures/water-health-sanitation-certificate.pdf">https://ajvp.in/disclosures/water-health-sanitation-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ajvp.in/disclosures/fee-structure.pdf">https://ajvp.in/disclosures/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://ajvp.in/disclosures/annual-academic-calendar.pdf">https://ajvp.in/disclosures/annual-academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ajvp.in/disclosures/school-management-committee.pdf">https://ajvp.in/disclosures/school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ajvp.in/disclosures/parents-teachers-association-members.pdf">http://www.ajvp.in/disclosures/parents-teachers-association-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ajvp.in/disclosures/board-examination-result.pdf">http://www.ajvp.in/disclosures/board-examination-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RASHMI SINGH

2	TOTAL NO. OF TEACHERS	22
	PGT	13
	TGT	3
	PRT	3
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1-PREETI TANEJA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	19	19	100	ALL PASS

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	13	0	0	PENDING

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	71021
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	39 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fkvPZCr-KSE">https://youtu.be/fkvPZCr-KSE</a>